

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That we, Ruthel D; Aileen; Ila Mae; William H; and Betty Jo Davis in the State aforesaid, in consideration of the sum of Five Dollars (\$5.00) love and affection DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Harvey B. Davis, our father, all the rights, title and interest that we now have or may hereafter acquire in and to that certain tract of land deeded to our grandmother by deed recorded in the R.M.C. office in Vol. B.B. page 115 and dated the 7th day of January, 1895, and more fully described as follows, less that certain 1/4 acre deeded to Marie C. David by way of partition in Vol. 34 at page 14 in the R.M.C. office for Greenville County, and subsequently conveyed by her to Leonard J. Goldsmith, recorded in Vol. 104 at page 294 in the R.M.C. office for Greenville County:

All that piece, parcel and tract of land lying and being in the State and County aforesaid, beginning on a black gum and running thence N. 84° E. 13.00 to a rock 3X, thence N. 10° E. 10.00 to a stake 3X. Thence N. 55° E. 17.00 to a rock 3X. Thence S. 27° E. 7.40 to a rock 3X. Thence S. 10° E. 18.75 to white oak 3X. Thence S. 1/4° W. 15.00 to a rock 3X. Thence S. 29° E. 7.25 to a white oak 3X. Thence S. 20° E. 11.75 to a post oak stump 3X o.m. Thence S. 74° E. 8.00 to a stake 3X. Thence N. 5° W. 18.50 to the beginning corner, containing 5 1/2 acres. This being the same tract of land once owned by Mathew Carter, adjoining lands of McMiller, Fleming, Churchland and others.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 30th day of May in the year of our Lord One Thousand Nine Hundred and 52

Signed, Sealed and Delivered in the Presence of

Ethel Goshorn
James A. K. Roper

Ruthel D Davis (Seal)
Aileen B Davis (Seal)
Ila Mae Davis (Seal)
William H Davis (Seal)
Betty Jo Davis Reid (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Ethel Goshorn

and made oath that s he saw the within named grantor(s) Ruthel D; Aileen; Ila Mae; William H. Davis, and Betty Jo Davis Reid sign, seal and as their act and deed deliver the within written deed, and that s he, with James A. K. Roper witnessed the execution thereof.

Sworn to before me this 30th day of May, A. D. 19 52
James A. K. Roper (Seal)
Notary Public for South Carolina

Ethel Goshorn

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, James A. K. Roper Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Christine H. Davis wife of the within named Ruthel Davis did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Harvey B. Davis Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of May, A. D. 19 52
James A. K. Roper (Seal)
Notary Public for South Carolina

Christine H. Davis

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 31st day of May 19 52, at 8: _____ M., No. 12360